

# Tomball ISD Project Show 2021-2022 Steer Bid Information

November 20, 2020

Dear Breeder,

The agriculture science teachers in Tomball ISD would like to give you the opportunity to turn in a bid for the 2022 Tomball ISD steer show. The most steers we have ever purchased is 44 for the 2012 show. Over the last 4 years we have had 17 for 2021, 23 for 2020, 29 for 2019, and 26 for 2018. We require that you bring ten percent extra so the last student to select their steer will have more than one animal to select from. The deadline to turn in your bid is Sunday January 3, 2021. Please fill out the form below, save it, and email it as an attachment to [ag@tomballisd.net](mailto:ag@tomballisd.net). Any bid not emailed to that address will not be considered. We will inform you if you have received the bid no later than Friday January 8, 2021. If you receive the bid we will have an exact count to you by Friday, March 5, 2021. Tentatively our selection will be Thursday, May 6, 2021 and Friday, May 7, 2021. We will have a viewing on the 6<sup>th</sup> beginning at 6 pm for the students to evaluate the steers off the halter in a pen. On the 7<sup>th</sup> we will have our selection with the steers tied to the fence beginning at 3 pm. We will provide the halters. Our show is the last weekend in January each year so these cattle will be for the show held on January 26-29, 2022. We want all steers brought to us to be:

- |  |                            |
|--|----------------------------|
| Good Quality   | Dehorned (healed)          |
| Sound structure  | Castrated (healed)         |
| Uniformity   | All calf hood vaccinations |
| Broke to tie   | Wormed                     |
| Given a long lasting antibiotic like Draxxin or your preference to help prevent shipping fever |                            |

Again, please email this form to [ag@tomballisd.net](mailto:ag@tomballisd.net)

If you have any questions please feel free to contact me. Thank you for your time. I look forward hearing from you.

Thanks,

Jason Thomas

936-661-9139

[jasonthomas@tomballisd.net](mailto:jasonthomas@tomballisd.net)

Breeder/Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Price Bid per Head in a Whole Dollar Amounts: \_\_\_\_\_

Antibiotic Expected to be Used: \_\_\_\_\_

Additional comments or information you would like to provide (such as references, years experience, etc.) May use additional pages: